

1031

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by Brigham-Williams & Associates, Inc.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in Book No. 221, Page No. 256, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 8, in Block 2, according to the Survey of Inverness Point - Phase One, as recorded in Map Book 13, Page 6, in the Probate Office of Shelby County, Ala.

BOOK 227 PAGE 311

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

89 FEB 21 AM 8:36

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE

has caused these presents to be executed this 15th day of February, 1989.

NATIONAL BANK OF COMMERCE

BY: *David W. Farr*  
David W. Farr  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15th day of February, 1989

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*Larry H. Taylor*  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992