

WHEN RECORDED MAIL TO:
IMCO REALTY SERVICES, INC.
P. O. BOX 808013
PETALUMA, CA 94975-8013

ASSIGNMENT OF MORTGAGE

ATTN: DONNA BLESSING

LIBERTY MORTGAGE CORPORATION holder of a mortgage from

H. SCOTT GASKINS AND WIFE POLLY M. GASKINS

NORTH AMERICAN MORTGAGE COMPANY, an Arkansas Corporation, now known as
General Mortgage Service Company, an Arkansas Corporation

dated JANUARY 27, 1989 and recorded in Book _____, page _____, of the records of

SHELBY County, ALABAMA

hereby assign said mortgage and the obligation secured thereby to

IMCO REALTY SERVICES, INC., dba NORTH AMERICAN MORTGAGE COMPANY, ACTING AS GENERAL

PARTNER AND NOMINEE OF IMCO REALTY SERVICES-- A CALIFORNIA LIMITED PARTNERSHIP

whose address is 3883 AIRWAY DRIVE

Santa Rosa, California 95403

WITNESS hand and seal this

13th day of FEBRUARY, 1989

NORTH AMERICAN MORTGAGE COMPANY, an Arkansas
Corporation, now known as General Mortgage
Service Company, an Arkansas Corporation

PAT VOS

Its: Agent and Attorney-in-Fact

ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF _____

COUNTY OF _____

ss.

The foregoing instrument was acknowledged before me this _____ day of _____, 19____

by _____

(Name or Names of Person or Persons Acknowledging)

My commission expires:
(Seal)

Notary Public

ACKNOWLEDGMENT FOR CORPORATION

STATE OF CALIFORNIA

COUNTY OF SONOMA

ss.

The foregoing instrument was acknowledged before me this 13th

day of FEBRUARY, 1989,

by Pat Vos

Its: Agent and

Attorney-in-Fact

of NORTH AMERICAN MORTGAGE COMPANY

ARKANSAS

(State of Incorporation)

corporation, on behalf of said corporation.

My commission expires:

EXECUTIVE HEADQUARTERS
3883 Airway Drive
Santa Rosa, CA 95403
MAILING ADDRESS:



OFFICIAL SEAL
D. BLESSING
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SONOMA COUNTY

Notary Public

BOOK 227 PAGE 299

FOR RECORDER'S USE ONLY

assigns, with power of sale, the following described property located in Shelby County, Alabama:
 Lot 99, according to the Map and Survey of Stratford Place, Phase I, Final
 Plat, as recorded in Map Book 11 page 124, and corrected Map recorded in Map
 Book 12 page 38, as recorded in the Judge of Probate Office of Shelby County,
 Alabama; being situated in Shelby County, Alabama. Mineral and mining rights
 excepted.

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 FEB 21 AM 8:28

Thomas A. Swannick, Jr.
 JUDGE OF PROBATE

BOOK 227 PAGE 300