

1014

RELEASE OF PROPERTY

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned C. I. Crais and Marion F. Dick do hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation to C. I. Crais and Marion F. Dick, dated June 23, 1987 and recorded in Book 139 page 485 in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

Lot 94 according to the survey of Dearing Downs Sixth Addition, Phase II, as recorded in map book 11 page 31 in the Probate office of Shelby County, Alabama, rerecorded in map book 11 page 80 in said Probate Office.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 10th day of October 1988.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 FEB 20 PM 2:52

STATE OF ALABAMA  
JEFFERSON COUNTY

Judge of Probate

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 5 day of Oct., 1988.

Notary Public

My Commission Expires November 15, 1989

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of October, 1988.

Notary Public

MY COMMISSION EXPIRES JANUARY 19, 1991

T62/K-5

First At. Helms

BOOK 227 PAGE 275

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50