

913
\$ 50.00

SEND TAX NOTICE TO:

(Name) Eason Mitchell

(Address) P. O. Box 766
Alabaster, Al. 35007

This instrument was prepared by

(Name) James C. Pino

(Address) P. O. Box 766, Alabaster, Al. 35007

Form 1-1-5 Rev. 5/52 **C O R R E C T I V E**
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars (\$10.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
B & E Homes, Inc.

(herein referred to as grantors) do grant, bargain, sell and convey unto
Eason Mitchell and Wife, Nancy Mitchell

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

BOOK 51
PAGE 227
BOOK 183
PAGE 916

Lot 14, according to the survey of Chase Park Estates as recorded Map Book 11, Page 39, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

THIS DEED IS BEING RE-RECORDED AS "CORRECTIVE" TO CORRECT THE DEFECTIVE NOTARY ACKNOWLEDGEMENT.

I CERTIFY THIS TO BE A TRUE AND CORRECT COPY.

Thomas A. Shivers, Jr.
Probate Judge Shelby County
2-2-59

1. Deed Tax \$ 50.00
2. Mig. Tax _____
3. Recording Fee 2.50
4. Index Fee 1.00
TOTAL \$53.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, sl have hereunto set my hand(s) and seal(s), this 15

day of January, 1958

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
(Seal)

88 MAY 11 AM 11:39 (Seal)

Thomas A. Shivers, Jr. (Seal)
JUDGE OF PROBATE

STATE OF ALABAMA
Shelby COUNTY

I, Marilee Calvert, a Notary Public in and for said County, in said State,

hereby certify that Pete E. Anderson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15

day of January, A.D. 1958
Marilee Calvert

State of Alabama, County of Shelby)

I, Marilee Calvert, a Notary Public in and for said county in said state, hereby certify that Pete E. Anderson, whose name as President of B & E Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal, this the 23rd day of January, 1989.

Marilee Calvert
NOTARY PUBLIC

My commission expires: May 15, 1989

BOOK 227 PAGE 52

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 17 AM 10:58

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

✓
Rec 500
Dup 100
600