

PREPARED BY: CHRISTINE H. LAMBERT  
 And When Recorded Mail to:  
 MOLTON, ALLEN & WILLIAMS, LTD.  
 P O Box 10025  
 #4 Metroplex Drive  
 Birmingham, Al 35202  
 MAW LOAN # 347229  
 POOL # 172583 (P 690)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC., A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to:  
 MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: David R. North, and wife Janet L. North

to: Molton, Allen, & Williams, Ltd.

under the date of: November 14, 19 86, and recorded in Judge of Probate

Instrument #/Book: 100 Page: 774

of the records of: Shelby County in the State of: Alabama

with a legal description of:

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

89 FEB 17 AM 8:40

*Thomas A. Lawrence, Jr.*  
 JUDGE OF PROBATE

BOOK 226 PAGE 978

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., has caused this instrument to be signed by its Vice President, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

31st day of December, 1988.

ATTEST:

*Jerry Powell*  
 Jerry Powell  
 Secretary

*J. Shaw*  
 Witness

RECORDING FEES

Recording Fee \$ 2.50  
 Index Fee 1.00  
 TOTAL 3.50

*Mike Halter*  
 Mike Halter  
 Vice President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Mike Halter and Jerry Powell whose names as Vice President and Secretary, respectively, of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 31st day of December, 1988.

*Rose Ann Deegan*  
 Notary Public  
 my commission expires: MAR 2 1991