

PREPARED BY: CHRISTINE H. LAMBERT And When REcorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P O Box 10025 #4 Metroplex Drive Birmingham, Al 35202 MAW LOAN # 342242 POOL # 149194 (P-643)

Space above this line is for Recorder's Use

\*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC., A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to:
MOLTON, ALLEN & WILLIAMS CORPORATION, all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond)

Deed Bond),	
executed by: Ronald F. Williamson, an unmarried man	
to: Molton, Allen & Williams, Ltd.	
under the date of: March 31	_, 19 <u>86</u> , and recorded in Judge of Probate
Instrument #/Book: 66	_Page: 933
of the records of: Shelby County	in the State of: Alabama
with a legal description of:	
ON WITNESS WHEREOF, CBS MORTGAGE COMPANY, Signed by its Vice President, has fixed to be attested by its Secretary on this:	Its seal hereto and has caused the same to .  RECORDING FEES
Jerry Powell Secretary Witness	Index Fee  TOTAL  Mike Halter Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Mike Halter and Jerry Powell whose names as Vice President and Secretary, respectively, of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 31st day of December, 1988.

Notary Public

my commission expires: MY COMMISSION UNLINED MARKET 4, 105.