## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Stockton, Whatley, Davin & Company, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FIRST WACHOVIA MORTGAGE COMPANY

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage - said mortgage being County, Alabama identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS

PAGE

CLERK'S

BOOK NO.

NO.

FILE NO.

Curt N. Reinhart and

Kathryn P. Reinhart, husband & wife

084

277

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this  $\frac{10\text{th}}{20}$  day of  $\frac{1}{2}$  day of  $\frac{1}{2}$ 19 89,

Signed, sealed and delivered in our presence

BANCBOSTON MORTGAGE CORPORATION

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STATE OF FLORIDA ) BOUNTY OF DUVAL )

ATTEST

BY

e Presi**de** 

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and SANDRA J. GIBBS to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named: therein, and severally acknowledged to and before me that they executed the asame as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State Chis

February 19 89.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Kelly R. Brush

Public,

My Commission Expires

Post Office Box 44090

BANCBOSTON MORTAGE CORPORATION STATE OF ALA. SHELBI US INSTRUMENT WAS FILED

My Commission expires December 14, 1991,

32231 Jacksonville, Florida

89 FEB 16 AM 11:44 350

J. Town Q. Lyouden Sa JUDGE OF FROBATE





