ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

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For valuable consideration in hand paid to the undersigned, CLEWIS &
ASSOCIATES, INC., d/b/a NATIONAL FUNDING LTD. the receipt whereof is hereby
acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign unto <u>Admiral Funding Corporation</u>
that certain mortgage executed by Joann C. Gibson, a widow
bearing the date of the 14th day
February , 19 89 , and recorded in Volume 226 Page 978 , of
the mortgage records in the Office of the Judge of Probate of
Shelby, County, Alabama together with the debt thereby secured and
the property therein described.
In Witness Whereof, CLEWIS & ASSOCIATES, INC., d/b/a NATIONAL FUNDING
LTD. caused this instrument to be executed by JUDY CLEWIS its President who is
thereunto duly authorized and the seal of said Corporation to be hereunto
affixed, on the 14th day of February , 19 89 .
STATE OF ALA, SHILLING I CERTIFY WAS FILE! INSTRUMENT WAS FILE! BY: OUDY CICHWIS JUEGE OF FROEME TOTALA, SHILLING CLEWIS & ASSOCIATES, INC., d/b/a NATIONAL FUNDING LTD. BY: OUDY CICHWIS IXS: PRESIDENT
THE STATE OF ALABAMA COUNTY OF MOBILE

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BOOK

I, the undersigned a Notary Public in and for said County and State, hereby cer tify that JUDY CLEWIS whose name as President of CLEWIS & ASSOCIATES, INC., d/b/a NATIONAL FUNDING LTD. signed to the foregoing transfer and who is known to me acknowledged before me on the day that, being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of February 19 89

My commission expires: 10/22/9/

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