

STATE OF ALABAMA

Bibb

COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Land Company, Inc. formerly Blue Creek Wood Products, Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot #38, According to the survey of Harvest Ridge, Second Phase, as recorded in Map Book 12, Page 49, in the Probate Office of Shelby County, Alabama.

BOOK 226 PAGE 808

from that certain mortgage heretofore given by Blue Creek Land Company, Inc. formerly Blue Creek Wood Products, Inc. to The Peoples Bank of Alabama, Woodstock, Alabama, as the same appears of record in The Probate Office of Shelby County, Alabama, in Mortgage Book 179 Page 966 Book 186 Page 237

And in consideration of the consideration so paid by the said Blue Creek Land Company, Inc. formerly Blue Creek Wood Products, Inc. the said Peoples Bank of Alabama, Woodstock, Alabama a corporation, does hereby remise, release, and quitclaim, unto said Blue Creek Land Company, Inc. formerly Blue Creek Wood Products, Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the same mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its Branch Manager Vice President its corporate seal hereto affixed on this 6th day of February, 19 89

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 FEB 16 AM 10:11

STATE OF ALABAMA

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COUNTY

THE PEOPLES BANK OF ALABAMA,  
WOODSTOCK, ALABAMA, a corporation

BY Bales Pegues III

Branch Manager

RECORDING FEES

|               |               |
|---------------|---------------|
| Recording Fee | \$ <u>250</u> |
| Index Fee     | <u>200</u>    |
| TOTAL         | <u>450</u>    |

I, the undersigned authority

State, hereby certify that Bales Pegues III whose name as Branch Manager of The Peoples Bank of Alabama, Woodstock, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal this 6th day of February, 19 89

My Commission Expires March 15, 1992

Rhonda Cook  
NOTARY PUBLIC  
STATE AT LARGE

My My Commission Expires March 15, 1992

J. Dan Taylor