1989021600004778O 1/ 1 $.00
Shelby Cnty Judge of Probate,AL
02/16/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 41

John Keener
967-7558

NOTE:
All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

All lot lines are radial unless otherwise noted.

SOUTHPOINTE FOURTH SECTOR

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

SITUATED IN THE SOUTHEAST QUARTER
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1"=50' DATE: DECEMBER, 1988

SCALE IN FEET

J. ALBERT HILL L.S. 9682
512 RUNNING BROOK ROAD
BIRMINGHAM, ALABAMA 35226
(205) 822-7120

This subdivision meets the approval of Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out hereon.

☆ ALL STARRED LOTS TO BE SUBMITTED TO SHELBY COUNTY HEALTH DEPARTMENT ON AN INDIVIDUAL BASIS.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 FEB 16 PM 2:37
13.50
1.50
14.50

ACREAGE

PROPOSED RESIDENTIAL ACREAGE

SOUTHPOINTE CIRCLE

SOUTHPOINTE DRIVE

LAKEMONT DRIVE

PRIVATE DRIVE

HUNTERS POINT
MB. 7, PG. 24
SHELBY COUNTY

SOUTHPOINTE FIRST SECTOR
MB. 11, PG. 83
SHELBY COUNTY

ALABAMA REGISTERED No. 9682 LAND SURVEYOR J. ALBERT HILL

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, J. ALBERT HILL, Registered Land Surveyor, State of Alabama, and H. ALBERT ANTNEY and JOHN O. REAMER, JR., owners hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map is a true and correct map of land shown thereon and known as SOUTHPOINTE FOURTH SECTOR showing the subdivisions into which it is proposed to divide said lands, giving the bearings, lengths, widths and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagees: NATIONAL BANK OF COMMERCE.

DATED this 9TH day of FEB, 1989.

J. ALBERT HILL
REG. NO. 9682

OWNERS:
H. ALBERT ANTNEY
JOHN O. REAMER, JR.

MORTGAGEE:
DAVID FARR
OFFICER: NATIONAL BANK OF COMMERCE

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as a SURVEYOR, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such surveyor with full authority thereof.

Given under my hand and seal this 9TH day of FEB, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9-12-92

APPROVED: SHELBY CO. ENGINEER — DATE: 2-16-89
APPROVED: SHELBY CO. HEALTH OFFICER — DATE: 2-16-89
APPROVED: INDIAN FORD VOLUNTEER FIRE DEPARTMENT — DATE: 2-16-89
APPROVED: PLANNING COMMISSION — DATE: 2-16-89

BE IT RESOLVED, by the Shelby County Commission that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of SOUTHPOINTE FOURTH SECTOR, which said plat or map is certified to have been made by J. ALBERT HILL, as a Registered Land Surveyor, at the instance of H. ALBERT ANTNEY and JOHN O. REAMER, JR., as owners, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

MYRA DAVIS, COUNTY CLERK
SHELBY COUNTY COMMISSION

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that H. ALBERT ANTNEY AND JOHN O. REAMER, JR., whose names are signed to the foregoing certificate as owners, are known to me, acknowledged before me, on this day, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such owners with full authority thereof.

Given under my hand and seal this 9TH day of FEB, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 9-12-92

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that DAVID FARR, whose name signed to the foregoing certificate as an OFFICER OF THE NATIONAL BANK OF COMMERCE, who is known to me, acknowledged before me, on this day that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer with full authority thereof.

Given under my hand and seal this 9 day of Feb, 1989.

NOTARY PUBLIC (SEAL)
MY COMMISSION EXPIRES: 11-6-92