MTGR. James E. Jr.&Elizabeth W... REV. 3-26-80 FNMA # Henderson (1010010362) (AL) FHA/VA#___ CONV. CMC# 33154 12/88 STATE OF ALABAMA SS COUNTY OF Shelby SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, COLONIAL MORTGAGE COMPANY, Attorney-In-Fact For Federal National Mortgage Association, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage securing the payment of \$31,400.00 from James E. Jr. Henderson and Elizabeth W. Henderson to Colonial Mortgage Company, dated October 1, 1973, recorded in the Judge of Probate of Shelby County in Real Property Book 334 on page 406.

Transferred by assignment to Federal National Mortgage Association.

226 PAGE 790 The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. B005 IN WITNESS WHEREOF, the said COLONIAL MORTGAGE COMPANY has caused this instrument to be executed by _Carol D. Hickman its duly authorized Vice President and its corporate seal **19**_89 affixed, this the <u>13th</u> day of <u>February</u> COLONIAL MORTGAGE COMPANY ATTORNEY IN (CORPORATE SEAL) FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION / STATE OF ALA. SHELIT I CERTIFY THIS INSTRUMENT WAS FILEL BY: Carol D. Hickman, Vice President 89 FEB 16 AM 9:53 Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorneyin-Fact, whose appointment was pub-JUDGE OF PROBATE lished in Book 51 Page STATE OF ALABAMA COUNTY OF MONTGOMERY

Lisa Johnson , a Notary Public in and for said County in said State, hereby certify that __Carol D. Hickman. whose name as ____ Vice President of COLONIAL MORTGAGE COMPANY, a corporation organized and existing under the laws of the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this $\frac{13th}{}$ day of **19** 89 February .

Notary Public, Alabama at Large My Commission Expires: 5/14/91 (SEAL)

This instrument was prepared by Colonial Mortgage Company P.O. Box 250-C Montgomery, Alabama 36142-0001_