•	<i>'</i> • / · · · · · · · · · · · · · · · · · ·	
This instrument wa	s prepared by	
(Name)	J. Dan Taylor	- · - - · -
(Address)	3021 Lorna Road, Suite 100, Birmingham, AL 35216	 .
	First Federal of Alabama, FSB	
STATE OF ALAI COUNTY She)	
CHRISTOPHER	. GILLESPIE AND WIFE, DEBORAH R. GILLESPIE	
(hereinafter calle	"Mortgagors", whether one or more) are justly indebted, to	

FIRST FEDERAL OF ALABAMA, FSB

of Eighteen Thousand and No/100------Dollars (\$ 18,000.00), evidenced by Promissory note dated February 7, 1989

The proceeds of this loan have been applied on the purchase price of the property described herein conveyed to mortgagor simultaneously herewith.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Chris A. Gillespie and wife, Deborah R. Gillespie

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

(/)

LOT 38 ACCORDING TO THE SURVEY OF HARVEST RIDGE, SECOND PHASE, AS RECORDED IN MAP BOOK 12, PAGE 49, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

Chris A. Gilelspie and Christopher A. Gillespie are one and the same person.

J. New Daylor

Said prop warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a ressonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

de

have hereunto set OUT signature and seal, this	Christopher A.	February 19 89 Gillespie (SEAL)
Hart Hart Hart Hart Hart Hart Hart Hart		elspie Gillespie (SEAL)
))		(SEAL)
} }		
THE STATE of ALABAMA JEFFERSON COUNTY	i	
the undersigned	, a Notary Pu	blic in and for said County, in said State,
horeby cortify that Christopher A. Gillespie	and wife, Debrah	R. Gillespie
Given under my hand and official seal this 7th Ay Commission Expires 8-25-90 THE STATE of COUNTY I, hereby certify that whose name as	J. Dan lay	ablic in and for said County, in said State,
whose name as a corporation, is signed to the foregoing conveyance, and being informed of the contents of such conveyance, he,	d who is known to me, a as such officer and with fo	ull authority, executed the same voluntarily
for and as the act of said corporation. Given under my hand and official seal, this the	day of	, ,19
LI II	STATE OF ALA. SHELKS I CERTIFY THIS STRUMENT WAS FILE	F. 88

89 FEB 16 AH 10: 12

JUDGE OF PROBATE

1. Dodd Tax \$ _

2. Mig. Tax 2700

3. Recording Fee 500

4. Indexing Fee 100
TOTAL 3300

RM FROM FIRST FEDERAL P. O. E