

## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

852

	ation of One Dollar (\$1.00)			
	s hereby acknowledged, the			
	a corporation, does h			
W1 mortgage executed by	llowcreek, a General P	artnership	7-9-87 dated	· · · · · · · · · · · · · · · · · · ·
•	Page 855		She1by	County,
Alabama; the following de				
Map Book 11 page 122	the survey of Audubon in the Probate Office ounty, Alabama. Minera	of Shelby County, Al	abama; being	in
	:			
	•			;
	;			
	!			
				. &
the said mortgage in said the said FIRST ALABAM and powers granted to it	main in all respects to said a mortgage and the note there is a BANK OK under said mortgage, exceptions.	reby secured shall continguity to the above descri	ue in full force and shall continue to hall bed premises.	l effect, and ave all right
	EREOF, the undersigned, I	!		· · ·
corporation, has caused th	hese presents to be executed	d by <u>Charles L. Wat</u>	kins, Jr.	
		duly authorized thereto,	on this 13th	da
its <u>Vice President</u>		., duly authorized thereto,	OIL GIIS	
of <u>February</u>	STATE OF ALA. SHELDS OF I CERTIFY THIS INSTRUMENT WAS FILLED			
	STATE OF ALA. SHELDS	FIRST ALBEAMA BA	AND THE REAL PROPERTY OF THE PERTY OF THE PE	_
	INSTRUMENT WAS FILLE	FIRST AMBOANIS OF		
			16-1/	
	89 FEB 15 AM 9: 06	Charles L. Wa	tkins, Jr.	ADMIN OF
	and the second s	Vice Presiden	TECO	RDING FE
STATE OF ALABAMA)	JUDGE OF PROBATE		Recording F	e S
Jefferson_COUNTY)	JUEGE OF FREDRIE		Index Foe	· <i>1</i>
SCITCESON COUNTY	* ( ) ( )	•		.3
		the terms of for Cold Cour	${ m TC}_{ m FAL}$	_
I, the undersigned	d authority, a Notary Publ	ic in and for Said Cour	Dunal dank	, commi
Charles L. Watkins,	Jr.	whose name as Vice	President	
	VVV	a 20m	poration is signed to	the foregoi
of FIRST ALABAMA BA	ANK ÖP		poration, is signed to	antonio of i
release, and who is know	vn to me, acknowledge befor	re me, on this day, that be	ing informed of the c	ontents of t
conveyance, he, as such	officer, and with full autho	rity, executed the same v	oluntarily for and as	the act of sa
corporation.				
corporation.			•	
			han ann	· 8
Given under my l	nand and official seal this	$\frac{13 \text{th}}{}$ day of $\frac{\text{re}}{}$	bruary	, 19
		(LI Dai	Charles	( )
		1 our Demo	Natura Dallia	iem_/
			Notary Public	
LON-148 、		My compaission expires at	1505) 1, 1992	