

POWER OF ATTORNEY

STATE OF ALABAMA,

SHELBY COUNTY:

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by
Mike Allen DBA Mike Allen Construction Company

and ~~XXXX~~

to

FIRST STATE BANK OF BIBB COUNTY

recorded in Mortgage Book No. 205 Page 166, in the office of the Judge of Probate of
County, Alabama, has been fully paid and said debt is entitled to be
satisfied.

NOW THEREFORE; I, the said Glenn Lightsey, Sr. Vice President

have constituted and appointed, and by these presents do hereby constitute and appoint,

The Judge Of Probate

of Columbiana, Ala., my true
and lawful attorney for me and in my name to enter in the margin of the records where said Mort-
gage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of my
said attorney-in-fact in and about said premises.

IN WITNESS WHEREOF, I hereunto set my hand and seal this the 10th
day of February, 1989

Glenn Lightsey (L. S.)
Glenn Lightsey, Sr. Vice President
FIRST STATE BANK OF BIBB COUNTY

STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED
COUNTY OF BIBB 89 FEB 15 AM 10:13

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

I, the undersigned *Thomas A. Johnson, Jr.* a Notary Public

in and for said County and State, hereby certify that Glenn Lightsey

whose name is signed to the foregoing instru-
ment, power of Attorney, and who is known to me acknowledged before me on this day that being
informed of the contents of the said Power of Attorney, he executed the same voluntarily on the day
the same bears date.

Given under my hand this 10th day of February, 1989

My Commission Expires:
4/14/92

Code 1923—Sec. 9023.

Thomas A. Johnson, Jr.
NOTARY PUBLIC IN AND FOR THE
STATE OF ALABAMA AT LARGE

A

First State Bank of Bibb County

P.O. Box 188
West Blocton, AL 35184