

1. Debtor(s) (Last Name First) and address(es) Gilmore, James F. Gilmore, Louise 7th Ave. St. Place SW Alabaster, Al. 35007	2. Secured Party(ies) and address(es) Budget Home Center, Inc. Pelham, Al. 35124	3. For Filing Officer (Date, Time, Number, and Filing Office) JUDGE OF PROBATE 09 FEB 15 PM 1:11 STATE OF ALA. SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 08808 Filed with <u>Shelby County</u> Date Filed <u>03-21</u> 19 <u>84</u>		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.		
8. <input type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12.		

12.00

NO ADDITIONAL MONEY BORROWED!!!!!!

77301617

No. of additional Sheets presented:

By: _____		Budget Home Center, Inc.	
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)		Signature(s) of Secured Party(ies)	

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY—ALPHABETICAL