

STATE OF ALABAMA)

SHELBY COUNTY)

727

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of forty thousand and no/100's----- Dollars (\$40,000.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Havenwood Park, Inc.

, under date of April 27, 1988 and recorded in the Probate Office of Shelby County, Alabama, in Volume 183, Page 491, the following described lot or parcel of land to wit:

Lot 3, Block 3, according to the survey of Havenwood Park, Second Sector, as recorded in map book 10, page 47 A & B, in the Probate Office of Shelby County, Alabama.

Lot 13, Block 2, according to the survey of Havenwood Park, 1st Sector, as recorded in map book 9, page 123, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in nowise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Gregory L. Dryden, its Branch Officer, who is duly authorized and has caused its corporate seal to be hereto affixed on this 7th day of February, 1989.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
(formerly Birmingham Trust National Bank)

STATE OF ALA. SHELBY: I CERTIFY THIS INSTRUMENT WAS FILED

Branch Officer

STATE OF ALABAMA) 89 FEB 15 PM 3:47

SHELBY COUNTY) JUDGE OF PROBATE

I, _____, a Notary Public in and for said County, in said State, hereby certify that Gregory L. Dryden, whose name as Branch Officer of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of February, 1989.

EXP 4/Notary Public

This instrument was prepared
By Gregory L. Dryden
Its Branch Officer

Emmett (Chad) P. et