



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes(Address) 2232 Cahaba Valley Drive, Birmingham, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Thousand and 00/100 Dollars (\$40,000.00)

to the undersigned grantor, Cornerstone Properties Real Estate, Inc. a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

Matt P. Scalici, Jr. and wife, Virginia F. Scalici

(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 63, according to the survey of Brook Highland, 2nd Sector, as recorded in Map Book 12,
page 63 A & B, as recorded in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.Subject to taxes for 1989.Subject to restrictions, covenants, building lines and easements of record.

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 FEB 14 AM 10:03

Thomas A. Shoultz, Jr.
 JUDGE OF PROBATE

1. Deed Tax \$ 40.00
 2. Mtg. Tax _____
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 43.50

BOOK 226 PAGE 530
 BO HAVE AND TO HOLD to the said GRANTEEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
 successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
 free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
 to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Donald M. Acton
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10th day of February 19 89.

ATTEST:

Secretary

By

Donald M. Acton
 Donald M. Acton President
 Cornerstone Properties Real Estate, Inc.

STATE OF ALABAMA

COUNTY OF SHELBY

}

I, Sandra J. Hughes a Notary Public in and for said County in said
 State, hereby certify that Donald M. Acton
 whose name as the President of Cornerstone Properties Real Estate, Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 10th day of February 19 89.

MATT PAUL SCALICI

ATTORNEY AT LAW

SUITE 210, LEGAL CENTER BUILDING

3410 INDEPENDENCE DRIVE (HWY 31 SO)

Sandra J. Hughes
 Notary Public

Notary Public

MY COMMISSION EXPIRES OCTOBER 6, 1991