ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

	KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,
	a Delaware Corporation, for value received to it in hand paid by
	Andrew Jackson Savings and Loan Association
	· · · · · · · · · · · · · · · · · · ·
	hereinafter called Assignee, does hereby grant, sell and convey and assign
	unto the said Assignce that certain mortgage executed to it by Ray J. Nichols and wife Sue C. Nichols and recorded in
	Volume 211, Page 841, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and
	all right, title and interest in and to the property therein described, without
	recourse against the said First Security Mortgage Corporation.
	IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware
	George C. Hawkins, III , its President
	on, 198_8 .
	FIRST SECURITY MORTGAGE CORPORATION
B00K	BY:
	Its President
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III , whose name of First Security Mortgage Corporation, a
	of First Security Mortgage Corporation, a president of First Security Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyence, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and official seal on November 9
	198 8. Biff C. Litzsenne NOTARY PUBLIC
	My Commission Expires 8-6-91

This instrument prepared by: George C. Hawkins, III 200 Office Park Drive Suite 201 P. O. Box 7557 Birmingham, AL 35253

STATE OF ALA. SHELDS II.
I CERTIFY THIS
INSTRUMENT WAS FILLD

89 FEB 14 AH 9: 50

JUDGE OF PROBATE

First Security My Cory. O.O. Box 7557 9 5253