$f_{\frac{n}{2}\frac{n}{4}}^{n}.$ 

MAW#	344830

MORTGAGOR: West

PIF: 1-18-89

## SATISFACTIO OF MORTGAGE

MOLION, ALLEN & STUDIANS, LYD.

P. O. DON 10005

BIRMHICHAD, MASSANA 38202-0025

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen, & Williams, Ltd., an Alabama Limited Partnership by John M. West and wife, 120

Charlotte L. West recorded in Volume 132 of Mortgages, 753

at Page 789 , in the Probate Office of Shelby County, Alabama, and assigned to Federal National Mortgage Association

and by this instrument we do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., a limited partnership, by MOLTON, ALLEN & WILLIAMS CORPORATION, Gerneral Partner, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 20th, day of January 19 89.

MOLTON, ALLEN & WILLIAMS, LTD.
BY MOLTON, ALLEN & WILLIAMS CORPORATION

GENERAL PARTNER

.

GARY L. FORBES, VICE-PRESIDENT

ATTEST:

SONYA ALLEN ASST SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHILLING
I CERTIFY THIS
INSTRUMENT WAS FILED

350 89 FEB 14 AM 10: 15

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes Sonya Allen and Vice President Asst. Secretary names as and respectively. of Molton, Allen & Williams, Corporation, a corporation as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing Satisfaction of Mortgage and who are known to me acknowledged before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 23rd day of January 19 89.

My Commission Expires: 7-12-89

Sella M. Speed

Notary Public Rilla M. Speed

Melton allen 0.0.130x -10025 Bihan al 35202

226 PME 55