## STATE OF ALABAMA) IFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

|                           | den  | QCKNOWINGGes rain                            | payment or m                     | ne indebtedness secu                                    |                     |
|---------------------------|--|--|----------------------------------|---|---------------------|
| eal Property) (P          | ersonal Property)  | mortgage executed                            | by <u>Charle</u>                 | es W. Myers, a ma                                       | rried man           |
|                           |  |  |                                  |   | ·                   |
| hich said mortg           | age was recorded   | in the office of the Ju                      | idge of Proba                    | te Court of Jellerson C                                 |                     |
| _ <u></u>                 | Book No <u>16</u>  | 8 Page No                                    | <sub>o.</sub> <u>408</u>         | _ , (and assigned to                                    |                     |
| . 1                       | look No  | Page   | ) and the                        | undersigned does lui                                    | ther hereby release |
| nd satisfy said t         |  | ·  |                                  |   |                     |
|                           |  | <u>:</u>                                     |                                  |   |                     |
|                           |  |  |                                  |   |                     |
| 3                         |  |  |                                  |   |                     |
| 07C 30K4                  |  |  |                                  | •   |                     |
|                           |  | ;<br>;                                       |                                  |   |                     |
| 077                       |  | <b>#</b>                                     |                                  |   |                     |
| Ž                         | •  |  |                                  |   | •                   |
| E In Witness              |  | :<br>Thomas V                                | N. Crawford                      | and James Darde   | <u>n</u>            |
|                           |  |  |                                  | /February   |                     |
| has caused the            | se presents to be  | executed thislst                             |                                  | M N   |                     |
|                           | STATE  | OF ALA. SHELLEY                              | Thomas W.                        | Crawtord  |                     |
|                           | T C  | ERTIFY THIS<br>IMENT WAS FILLE               | James Dan                        | rden  |                     |
| •                         |  | A  | James Da.                        |   | <del></del>         |
|                           | 89 FE  |  | 250                              |   |                     |
|                           | and the state of t | - a Snowleng &                               | 700                              | SENERAL ACKN  | OWI FOOFMEN         |
| STATE OF<br>JEFFERSO      | ALABAMA)   | OGE OF PROBATE                               | 350                              |   |                     |
| I, the unc                | Note<br>dersigned, <del>ludge</del> tt   | ary Public<br>ok Restate, in and for         | r said County                    | in said State, hereby                                   | certify that Thomas |
| XX known to reaccuted the | ne, acknowledged<br>e same voluntarily   | on the day the same                          | e bears date.                    | are<br>signed to the foregoing<br>informed of the conte |                     |
| Cinan                     | ndor my hand an  | d Official seal this                         | 1st day                          | ol <u>February</u>                                      | , 19 89             |
|                           |  | <b>—</b>                                     | _ (                              | 1. 8 1/3 T  | <u></u>             |
| •                         |  |  | Quel                             | ea (o. ac   | Moures              |
|                           |  | I  | Notary P                         | ublic The   | m./4/<br>2-29-91    |
| STATE C                   | F ALABAMA)   | )  |                                  | ORPORATE ACK  | NOWLEDGEMI          |
|                           | N <sub>e</sub>   | otary Public                                 |                                  |   | 1                   |
| I, the v                  | indersigned, ludge   | e of Probate, in and                         | for said Coun                    | ity in said State, here                                 | by certify that     |
|                           | ·  | ————— wh                                     | ose name as                      |   |                     |
|                           |  | ,<br>,                                       | en is signed                     | to the foregoing instr                                  | ument, and who is k |
| officer and               | i with full authority  | me on this day that,<br>y, executed the same | being informe<br>e voluntarily f | ed of the contents of t<br>for and as the act of s      | said corporation.   |
| Giver                     | under my hand (  | and Official seal this                       | d                                | lay of  | , 19 -              |
|                           |  |  |                                  |   |                     |
| 1.                        |  | ;  |                                  |   | ·                   |
| Sica                      | رحر/<br>316 - 21st Street  | ;<br>} North                                 | Judge o                          | ol Probate<br>Public                                    | ·                   |