

ALABAMA  
COUNTY OF SHELBY  
LOAN NO 006412922  
POOL NO HAN 1

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
8105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

LENDER LOAN: 006412922  
FHLMC LOAN: 460813528

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HANSEN SAVINGS BANK, S.L.A., STATE CHARTERED SAVINGS AND LOAN ASSOCIATION  
located at ROUTE 18, EAST BRUNSWICK, NEW JERSEY 08816  
hereby sells, assigns, transfers and sets over upon it to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION, QUASI GOVERNMENT, LOCATED AT 2231 CRYSTAL DRIVE STE 900 P.O. BOX  
2408, ARLINGTON, VIRGINIA 2202-3798 as Assignee, its successors,  
representatives and assigns, all its rights, title and interest in and to a  
certain Mortgage (or Deed to Secure Debt) executed by CHARLES G. KIDD AND MABLE M. KIDD  
to ROBINSON MORTGAGE COMPANY, INC.  
dated FEBRUARY 9, 1973 and recorded in Book no. 328 at page  
705 Card no. \_\_\_\_\_ in the office of the Judge of Probate  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate seal this 2nd day of February, 1989.

BOOK 226 PAGE 350

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 FEB 13 AM 9:18  
Thomas A. Shover, Jr.  
JUDGE OF PROBATE

2.50  
2.00  
3.50

HANSEN SAVINGS BANK, S.L.A.  
FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMONTON  
By Kathy M. Mascio  
KATHY M. MASCIO  
ASSISTANT VICE PRESIDENT  
By Barbara A. Munson  
BARBARA A. MUNSON  
ASSISTANT SECRETARY

signed sealed and delivered  
in the presence of:

STATE OF NEW JERSEY )  
COUNTY OF ATLANTIC )

On Feb 2, 1989 before me ANN T. CURLEY  
personally appeared KATHY M. MASCIO  
and BARBARA A. MUNSON  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
and acknowledged to me the corporation executed it.

Ann T. Curley

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
ANN T. CURLEY (EXP. 09/16/90)

(OAS.AL)

P=S.001 811

J=122 00011

004.0001