

When recorded return to:

Peelle Management Corporation
PO Box 1978
Campbell, CA 95009-1978

Send any notices to Maple Mortgage Inc. as shown below.

A S S I G N M E N T

KNOW ALL MEN BY THESE PRESENTS:

THAT CHASE HOME MORTGAGE CORPORATION, whose address is 3450 W. Busch Blvd, Tampa, Florida, is the legal and equitable holder and owner of the notes and deeds of trust or mortgages which encumber the real property described therein. The security instruments are recorded in the official records of the state of AL county of Shelby and are described in EXHIBIT "A".

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged.

NOW THEREFORE, the undersigned has conveyed, granted, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deeds of trust or mortgages, together with those certain notes described therein, with all interest, all liens, any superior title, and any rights due or to become due thereon, to MAPLE MORTGAGE INC., 910 W. Parker Road, Suite 510, Plano, Texas, 75075.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer and its corporate seal affixed hereto.

Dated: Feb 3, 1989

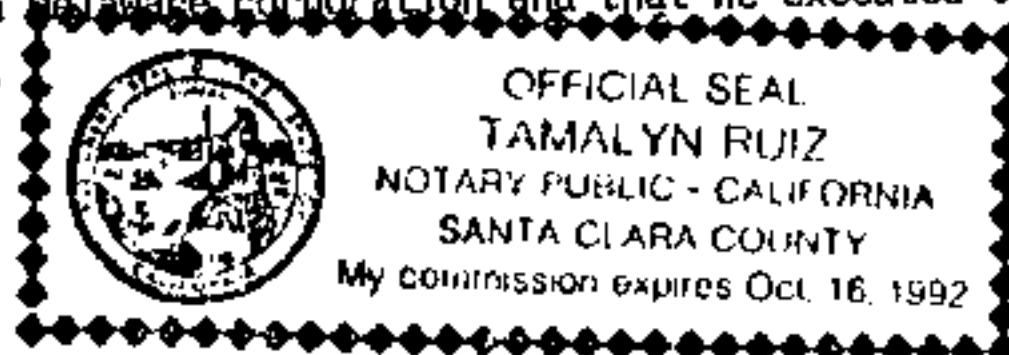

Chase Home Mortgage Corporation
By: Steven Pfefferle, Assistant Vice President



State of California)
County of Santa Clara)

On Feb 3, 1989, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of Chase Home Mortgage Corporation, a Delaware corporation and that he executed the foregoing instrument pursuant to a resolution of its board of directors.


Notary: Tamalyn Ruiz



Prepared by: Richard Stone

Peelle Management Corporation * 197 East Hamilton Avenue Campbell, CA * (408) 866-6868

Pool #: 043049 stco: 01-117 AL Shelby

assignchase bulkcover

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State-County: 01-117 AL Shelby

Prepared: Feb 8, 1989

Prepared by: Peele Management Corporation * 197 East Hamilton Avenue * Campbell, CA * (408) 866-6868

Exhibit "A" to Assignment

Assignor: Chase Home Mortgage Corporation

Assignee: Maple Mortgage Inc.

Case 011-221072 Loan 606580-5 Pool 043049 Recorded on 07/24/80

Trustor/Mortgagor ---: Robert J. Bogan, Iris A. Gibson

Beneficiary/Mortgagee: Mortgage America, Inc.

Book/volume/liber 404 on page 204

Case 011-219133 Loan 606587-2 Pool 043049 Recorded on 07/18/80

Trustor/Mortgagor ---: William E. Haynes, Cheri Lynn Haynes

Beneficiary/Mortgagee: Mortgage America, Inc.

Book/volume/liber 403 on page 982

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB 13 AM 11:57

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>2.00</u>
TOTAL		<u>7.00</u>