		• • • • • • • • • • • • • • • • • • •		
	755	046	- 1 j	
JAMSOUTH	AmSouth Bank N.A.			
Satisfaction	of Mortgage	prepared by:	Beth Alvis	STZ.
STATE OF ALABAI	ΛA,		AmSouth Bank, P.O. Box 1984 Birmingham, Al	NA 25201
Shelby COU	NTY.	4	Birmingham, Al	L. 35201
			5 Danie N. A. Balkman	dodgos full payment
	N BY THESE PRESENTS, That, the			
of the indebtednes	s secured by that certain mortgage			<u> </u>
<u> </u>	Janice M. Blalock & I			. •
under date of		, which said me		d in the office of the
Judge of the Prob	ate Court of Shelby County, Alab	ama, in mortgage boo	ok No <b>Q11</b>	, at page
No128	, and the unde	rsigned does further h	nereby release and sa	atisfy said mortgage.
	HEREOF, the undersigned, AmSou		used these presents	to be executed this
<u>10th</u> , da	y of February	1989		
<b>*</b>	· •	- 1	AmSouth Bank N.	<b>A.</b> ()
PAGE 444	STATE OF ALA, SHELBY No.	ву	le m	l'ar
	STATE OF ALA. SHELBY No.  I CERTIFY THIS INSTRUMENT WAS FILEE		President <b>aaptwepotkeer</b> .	
<b>5</b> 29	89 FEB 13 AM 11:01	2.50		
¥	JUDGE OF PROBATE	7:00		
<b>3009</b>	JUDGE OF PROBATE	3		•
STATE OF ALABA	AMA;		•	
Jefferson CO	JNTY.			•
i,	Virginia S. Kretzsch	mar	<u>.                                    </u>	, a Notary Public,
in and for said C	ounty in said State, hereby certify th	nat <u>Helen M. C</u>	ox	· 
		ose name asv	ice President	of
AmSouth Bank N	.A., a corporation, is signed to the fo	oregoing release, and	who is known to me,	acknowledges before
	hat, being informed of the contents o			
	rily for and as the act of said corpo		•	
			10 00	•
Given under n	ny hand thislothday	oi <u> rebruary</u>	<u></u> , ιθ <u></u> 93	

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一点一点身体和微软套的原则的

No.