

A/-231981  
Inv#-442  
PIF-January 12, 1989  
Name-Paul & Angela C. Sprayberry

223

FULL RELEASE OF LIEN

STATE OF Alabama

COUNTY OF Montgomery

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE  
ALABAMA HOUSING FINANCE AUTHORITY does  
FOR VALUE RECEIVED, the undersigned,  
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness  
secured thereby, bearing date of May 15, 1985, executed by Paul Sprayberry &  
wife, Angela C. Sprayberry and recorded in Mortgage Book 27, page 431, in the  
Office of the Judge of Probate, County of Shelby, State of Alabama

, and subsequently assigned to the undersigned.

\* Re-recorded Book 30 PAGE 996

The said mortgage and indebtedness thereby secured are hereby cancelled, released  
and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY AS TRUSTEE  
FOR THE ALABAMA HOUSING FINANCE AUTHORITY has hereunto set its signa-  
ture by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and  
has caused same to be attested on this 31<sup>st</sup> day of January,  
19 89.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR THE  
ALABAMA HOUSING FINANCE AUTHORITY

ATTEST:

BY Sarah J. Lee  
TITLE Vice President - Corporate Trusts

Diane M. Carpenter  
Corporate Trust Officer

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILLED

2.50  
2.00  
4.50

STATE OF Alabama 89 FEB 13 AM 8:59

COUNTY OF Montgomery  
I, Barbara Gray JUDGE OF Probate Public in and for said County and State,

hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts  
of Union Bank & Trust Co., a Corporation, is signed to the foregoing in-  
strument, and who is known to me, acknowledged before me this day, that, being informed  
of the contents of the instrument, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 31<sup>st</sup> day of January, 19 89.

Barbara Gray  
My Commission expires: 4/17/91

This instrument was prepared by

Tammy Wilson

AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)