FUMC 819585 POOL#192877



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ASSIGNMENT OF MORTGAGE ALABAMA

	STATE OF ALABAMA		•	•
	COUNTY OF SHELBY	:		
	THIS ASSIGNMENT OF MORTGAGE executed this			
		· · · · · · · · · · · · · · · · · · ·		
PAGE 251	•	ı		
FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed				
9	together with the property described therein and the debt secured thereby, said instrument being recorded in			
7	of the Office of the Judge of Probate	Court of SHEL	BY	County, Alabama, and
ğ	duly identified as follows:	!		
₹		Date of		
	Original Mortgagor	Mortgage	Book No.	Page No.
	WILLIAM ALAN GULLEDGE AND	JANUARY 30,19	87 142	671
	ALICIA V. GULLEDGE	TWONKI 20,13	142	0/1
			· . ·	•
	•	3 		the data and officers
	IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers			
	and has caused its corporate seal to be thereunto affixed.			
	ATTEST: FIRST UNION MORTGAGE CORPORATION			
	Proceela O'telley By: Altons A Brane			
DIC	By: Avores Wice President Assistant Vice President			
VIS	A Parishina Carl			
	COUNTY OF Wase		2.5	
	•			•
	PRISCILLA O'KELLER, Notary Public, do hereby certify that			
	personally came before me this day and acknowledged that (s)he is the			
gerinin's	Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by i			
	S. M. Go. Assistant Life President, all by order of its Board of Directors this day duly given.			
	NOIAP	of its Board of Dire	DEC 30 1	QRR
	Witness my hand and official sea	al, this date,	DEC 30 i	500
ź	Ny Etammission expires:	; ;		
	C. C. S.		\sum_{i}	And i
·	COUNTY 40G 2 3 1993		Nota	ry Public
	** ·		_	7. GRAY
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