RECORDING RETURN TO:

4300 Six Forks Road P. O. Box 18109 Raleigh, North Carolina 27619 919 881-6000

## ASSIGNMENT OF MORTGAGE **ALABAMA**

159951

711	Oi '				
_	STATE OF ALABAMA SHELBY		•	· · · · · · · · · · · · · · · · · · ·	
			•		1
	THIS ASSIGNMENT OF MORTGAGE exec		uted this <u>30</u>	day of	ember.
	THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December.  19 88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown				
BOOK 225 PAGE 239					
	Company), a North Carolina Corporation, called ASS  BARCLAYSAMERICAN/Mortga		IGNOR, acting by and through its duly authorized officers, and		
			age Corporation		ASSIGNEE.
	•		•		_
	FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,				
	together with the property described therein and the debt secured thereby, said instrument being recorded in the records				
	•				
	of the Office of the Judge of Probate Court of		Shelby_		County, Alabama, and
	duly identified as follows:				
	Guly Incitetion as a series		_ <b>^</b>		
	Original Martenger	Date Mort		Book No.	Page No.
	Original Mortgagor Barry C. Walker	September 26	-	092	709
	Bonnie V. Walker		,		, <b>-</b>
		!			
	IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,				
	$\cdot$				
	and has caused its corporate seal to be thereunto affixed.				
	ATTEST:		FIRST UNION MORTGAGE CORPORATION		
	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		Not in a Bon		
	Assistant Secretary		By: Assistant Vice President		
	PRISCILLA O'KELL		ALTORIS A. BONNER		
	STATE OF NORTH CAROLINA COUNTY OF WAKE		, Notary Public, do hereby certify that		
	s.M. G				
	PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the				
	Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its				
	Assistant Vice President, all by order of its Board of Directors this day duly given.				
	Witness my hand and official seal, this date,				
	My Commission expires:				•
			man _		
			Notary Public		
				S.M. G	RAY
	PREPARED BY FIRST UNION CORPORATION				
	STATE OF ALA. SHELLIST STATE OF ALA. SHELLIST WAS FILLED INSTRUMENT WAS FILED B9 FEB 10 PH 3: 49		•	. ·	
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