This instrument was prepared by	652)			W.
- ·	HATTROM & CAN			* .
(Name) WALLACE, ELLIS, HE	•			4
(Address) COLUMBIANA, ALABAM	IA 35051	TLY FOR LIFE WITH REMAIN	NDER TO SURVIVOR	***************************************
FORM 1-1-7 Rev. B-10	j	LAWYERS TITLE INSURANCE C		, Alabama
COUNTY OF Shelby RNOW	ALL MEN BY THES	e presents,		
	00 Dollars and	other good and valua	ble consideratio	on
to the undersigned grantor, Weatherly (herein referred to as GRANTOR), in hand possible GRANTOR does by these presents, granted with Paul Yeager and Clara Y	paid by the GRANTEE at, bargain, sell and, co	S herein, the receipt of which	•	poration, iged, the
	_		er of them then to the	survivor
(herein referred to as GRANTEES) for and of them in fee simple, together with every contusted in Shelby County, Al	ontingent remainder an abama, to-wit:	id right of reversion, the I	ollowing described rea	il estate,
An exclusive and perpetual easemente use of grantees, their heirs and maintenance of a roadway, and Grantees, their heirs, successor Parcels A and B as a public road perty may be located, if any, or	s, successors and I for the install is and assigns, s I or street to a I to Shelby Coun	lation and maintenan shall have the right by municipal corpora	ce of public uti and power to de tion in which sa	ilities. edicate aid pro-
Grantees, their heirs, successor gate, at grantees option, on a may be used by any person, firm the easement over Parcel B shall street and the current street known the right of the right.	or corporation : l terminate at s nown as King's C	ich time as Parcel E rest Lane is extende	is dedicated as	s a public
Said Parcel A and Parcel B being	described as f	ollows:		•
Parcel A: Commence at the Southwest corner Range 2 West and run South 83 de NW% of Section 21, Township 20 s beginning. Thence turn an angle tance of 540.66 feet to a point angle to the left and run North point; thence turn an angle to of 507.12 feet to a point on the South, Range 2 West; thence tu West along the South boundary 1 82.27 feet to the point of begin	eg. 54 min. 55 s South, Range 2 W e to the right a on the North R. 76 deg. 54 min. the left and run e South boundary rn an angle to t ine of the NW; c	ec. East along the set a distance of 15 and run South 43 deg. O.W. line of King's 29 sec. East a distance of 10 miles of the NW% of the left and run North	10 min. 08 sec Crest Lane; the tance of 108.03 in. 08 sec. East Section 21, Tow th 83 deg. 54 mi	he point of West a dis- nce turn an feet to a a distance nship 20
Parcel B: Commence at the Southwest corne	m of the state of	the Now of Section :	21. Townsho 20 S	outh. A Co
Range 2 West and run South 83 d NW4 of Section 21, Township 20 thence turn an angle to the rig 540.66 feet to a point on the N the point of beginning. Thence (CONTINUED ON REVERS	eg. 54 min. 55 s South, Range 2 w ht and run South orth Right-of-wa turn an angle t E SIDE)	ec. East along the lest a distance of 19 43 deg. 10 min. 08 by line of King's Crew the left and run	south boundary 1 516.09 feet to a sec. West a dis est Lane, said p South 13 deg. 05	point; tance of coint being min. 31 sec.
TO HAVE AND TO HOLD, To the steem, then to the survivor of them in fee sintingent remainder and right of reversion. GRANTEES, their heirs and assigns, that is brances, unless otherwise noted above, that its successors and assigns shall, warrant a forever, against the lawful claims of all per	nple, and to the heirs a And said GRANTOR of lawfully selzed in fee it has a good right to and defend the same t	nd assigns of such survivor I loes for itself, its successors simple of said premises, the sell and convey the same s	orever, together with e and assigns, covenant at they are free from a as aforesaid, and that it	with said all encum- t will and
IN WITNESS WHEREOF, the said who is authorized to execute this conveyance	GRANTOR, by its e, has hereto set its sig	President, Steve Cham mature and seal, this the	bers, _{day of} February	7 ₁₉ 89.
ATTEST:	•	WEATHERLY ENVERPR	ISES, INC.	
		By Mul Man	hu	
	Secretary	Steve Chambers,	AS ItS Preside	in t
STATE OF Alabama COUNTY OF Shelby	; ; ;			•

a Notary Public in and for said County in said I, the undersigned State, hereby certify that Steve Chambers Weatherly Enterprises, Inc. President of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

February day of Given under my hand and official seal, this the $\mathcal S$

1989.

Po. Box 67 Delarah Chance Noter Public maker 4, 1992
Pelliam, Af My Commission expired Neverther 4, 1992

Return to:

TITLE INSURANCE BIRMINGHAM, ALABAMA awyers Title Insurance

This form furnished by

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(CONTINUED FROM FRONT SIDE)

Recording

Deed Tax

East a distance of 60.00 feet to point on the South R.O.W. line of King's Crest Lane; thence turn an angle to the left and run North 76 deg. 54 min. 29 sec. East a distance of 108.03 feet to a point; thence turn an angle to the left and run North 13 deg. 05 min. 31 sec. West a distance of 60.00 feet to a point on the North R.O.W. line of King's Crest Lane; thence turn an angle to the left and run South 76 deg. 54 min. 29 sec. West a distance of 108.03 feet to the point of beginning.

All of the above described property being situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

WEATHERLY ENTERPRISES, INC.

As Its President

STATE OF ALA, SHELET OF A I CERTIFY THIS INSTRUMENT WAS FILED

89 FEB 10 AM 10: 42

JUDGE OF PROBATE

1. Desid Tax \$, SO.

2. Mig Tax

3. Recording For \$500

4. Indexing fee _1.00

TOTAL

5<u>.5</u>C

STATE OF ALABAMA

COUNTY OF

(Corporate form, jointly for life remainder to survivor)

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