

AFTER  
RECORDING  
RETURN TO :

First Union Mortgage Corporation  
4300 Six Forks Road  
P. O. Box 18109  
Raleigh, North Carolina 27619  
919 881-6000

688

FUMC LOAN # 691981

159951

**FIRST  
UNION**

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

STATE OF ALABAMA  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December,  
19 88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,  
together with the property described therein and the debt secured thereby, said instrument being recorded in the records  
of the Office of the Judge of Probate Court of Shelby County, Alabama, and  
duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Tim Alan Mathews Diane B. Mathews	August 29, 1986	089	61

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,  
and has caused its corporate seal to be thereunto affixed.

ATTEST:

FIRST UNION MORTGAGE CORPORATION

Priscilla O'Kelley  
Assistant Secretary  
PRISCILLA O'KELLEY  
STATE OF NORTH CAROLINA  
COUNTY OF WAKE

By: Altoris A. Bonner  
Assistant Vice President  
ALTORIS A. BONNER

I, S.M. GRAY, Notary Public, do hereby certify that  
PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the  
Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its  
Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, DEC 30 1988

My Commission expires:

8-23-93

S.M. Gray  
Notary Public  
S.M. GRAY

PREPARED BY FIRST UNION CORPORATION

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 FEB 10 PM 3:49

Thomas A. Shouder, Jr.  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>