AFTE RECORDING RETURN TO: 4300 Six Forks Road P. O. Box 18109 Raleigh, North Carolina 27619 919 881-6000

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FUMC LOAN # 692069

192881

FINON

## ASSIGNMENT OF MORTGAGE ALABAMA

141.	STATE OF ALABAMA SHELBY	·	· · · · · · · · · · · · · · · · · · ·	,
	THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December.  19_88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and			
				ASSIGNEE.
BOOK 226 PAGE 246	FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,			
	together with the property described therein and the debt secured thereby, said instrument being recorded in the records			
	of the Office of the Judge of Probate	Court of SHELBY		_County, Alabama, and
	duly identified as follows:			
		Date of		<b>Danie 11</b>
	Original Mortgagor	Mortgage	Book No.	Page No.
	BOBBY JAMES PIERSON LILLIE PEARL PIERSON	NOVEMBER 6, 1986	100	50 🐣
			<i>.</i>	
	IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers			
	and has caused its corporate seal to be thereunto affixed.			
	ATTEST:		ST UNION MORTGA	GE CORPORATION
	D 10 0111	00	Maria	1. Som
	Assistant Secretary	eleg By:	Assistant Vic	
	PRISCILLA O'KELLEY	]	ALTORIS A.	BONNER
	STATE OF NORTH CAROLINA COUNTY OF WAKE	· · · · · · · · · · · · · · · · · · ·		
	0 W 0D L W			mite that
	1. S.M. GRAY , Notary Public, do hereby certify that			
	PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the			
	Assistable Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by it			
	Assistant Vice President, all by order of its Board of Directors this day duly given.			
	Witness my hand and official seal, this date, DEC 30 1988			
	MVBlommission, expires:		· ·	•
	The second of the second secon		$\leq \alpha$	
	COUNT 93	<u>.</u>	Notary	Public
	-	l 2	S.M.	
	PREPARED BY FIRST UNION CORPORATION			
	REC		CORDANG FEES	
	STATE OF ALA SHELLING FILES	:	Recordin	ng Fee \$ _2 50
	INSTRUME IN PH 3: 43	į	Index Fe	e
	STATE CERTIF WAS FILL AS INSTRUMENT WAS FILL	!	TOTAL	350
	OF PROBATE		· · ·	
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