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STATE OF ALABAMA)	
COUNTY)	
KNOW ALL MEN BY THESE PRES	ENTS, That for and in consideration of the payment of
**Six thousand and no/100 *****	Dollars (\$ 6,000.00)
and other valuable considerations to the undersigned,	the SouthTrust Bank of Alabama, National
Association	does hereby release and
discharge from the lien and operation of that	certain mortgageexecuted to it by scotch
Building and Development Company, Inc.	· · · · · · · · · · · · · · · · · · ·
under dateof July 14, 1987	and recorded in the
Probate Office of Shelby County,	<b>, in</b>
- 1 1/5 marin 15	
Book 145, page 15 the following described	lot or parcel of land to-wit:
Lot 8, in Block 16, Lot 9, in block 1	1, and Lot 13, in block 11, of Broken age 82, formerly Lincoln Park Subdivision, the probate office of Shelby County, Alabama.
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It is understood, however, that the exe	cution of this release shall in no wise operate to release or
Smeair the lien or security of said mortgage upon the	

who is duly authorized and has caused this instrument to be executed this ITS: ASSISTANT VICE

CLIFFORD W BAGWELL

STATE OF ALABAMA)

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COUNTY)

IN WITNESS, The said

has hereunto set its signature by

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby , whose name as Assistant Vice President Clifford W Bagwell certify that , a corporation, is SouthTrust Bank of Alabama, National Association signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

day of February .7th Given under my hand and official seal, this

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This Instrument Was Prepared By Carol Warner, Branch Officer SouthTrust Bank of Alabama, J. N.A. Inverness

FEBRUARY T

day of

7th