First Union Mortgage Corporation 4300 Six Forks Road

4300 Six Forks Road P. O. Box 18109 Raleigh, North Carolina 27619 919 881-6000

FUMC 692090 POOL#192883



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## ASSIGNMENT OF MORTGAGE ALABAMA

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	STATE OFALABAMA COUNTY OFSHELBY						
	THIS ASSIGNMENT OF MORTGAGE executed this 30 day of Decambe.						
	19 88 , by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown						
	Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and						
	BARCLAYSAMERICAN/Mortgage CorporationASSIGNEE.						
•		i					
257	COD VALUE DECEIVED, the within in	strument is	hereby tr	ansferred, assigned,	and conveyed to Ass	signee,	
	FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records						
N	of the Office of the Judge of Probate Court	01					
50	duly identified as follows:						
43	Original Mortgagor	Date of Mortgage		Book No.	Page No.		
	H. L. ANTHONY, II AND	OBER 31,	1986	99	95	•	
	Omiobb 24 months	i		•			
				•			
	······································	ad has even	nted this	assignment through	its duly authorized o	fficers,	
	IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,						
	and has caused its corporate seal to be thereunto affixed.  ATTEST:  FIRST UNION MORTGAGE CORPORATION						
	ATTEST:	i	FIK2	I UNION MORTO	A A		
	Assistant Vice President  By: Mous Secretary  By: Assistant Vice President						
	FRISCHEN SOCIETY	<b>(</b>	ALTORIS A. BONNER				
	STATE OF NOWTH CONDING	<u></u>		Eight Class			
		1		•			
	J. S.M. Gray , Notary Public, do hereby certify that						
	per Company of Charles	rsonally <b>ca</b> r	ne before	me this day and acl	knowledged that (s)h	e is the	
	Assistant Secretary of Parst Union Mortgage Corporation, the foregoing instrument was signed in its name by its						
	Assistant Vice President, all by order of its Board of Directors this day duly given.						
	Witness my hand and official scal, this	date,	DEC 2	0 1988			
	My Commission expires:						
	AUG 2 3 1993	.:		· m	An)	·	
					y Public	<u> </u>	
	1			∠. m	1. GRAT		
	ANTI ST USA			RECCK	DING FEES		
	STATE OF ALA. SHELDY THIS I CERTIFY THIS INSTRUMENT WAS FILED			Recording Fee	\$ 500		
	INSTRUMENT IN 3: 50			Index Fee	350	_	
	89 FEB 10 PM 3: 50	·		TOTAL	0		
	Roman G. TROBLIE						