

RECORDING  
RETURN TO :

First Union Mortgage Corporation

4300 Six Forks Road.  
P. O. Box 18109  
Raleigh, North Carolina 27619  
919 881-6000

693

FUMC LOAN # 692075  
192881

FIRST  
UNION

ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December,  
19 88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
BARCLAYSAMERICAN/Mortgage Corporation \_\_\_\_\_ ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,  
together with the property described therein and the debt secured thereby, said instrument being recorded in the records  
of the Office of the Judge of Probate Court of SHELBY County, Alabama, and  
duly identified as follows:

| Original Mortgagor                    | Date of Mortgage | Book No. | Page No. |
|---------------------------------------|------------------|----------|----------|
| CHARLES L. STEWART<br>MARY E. STEWART | OCTOBER 31, 1986 | 101      | 816      |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,  
and has caused its corporate seal to be thereunto affixed.

ATTEST:

Priscilla O'Kelley  
Assistant Secretary  
PRISCILLA O'KELLEY  
STATE OF NORTH CAROLINA  
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION

By: Altoris A. Bonner  
Assistant Vice President  
ALTORIS A. BONNER

I, S.M. GRAY, Notary Public, do hereby certify that  
PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the

Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its

Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness by hand and official seal, this date, DEC 30 1988

My Commission expires: 8-23-93

S.M. Gray

Notary Public  
S.M. GRAY

PREPARED BY FIRST UNION CORPORATION

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 FEB 10 PM 3:49

Thomas A. Snowling, Jr.  
JUDGE OF PROBATE

RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | <u>3.50</u>    |