

AFTER
RECORDING
RETURN TO :

First Union Mortgage Corporation
4300 Six Forks Road
P. O. Box 18109
Raleigh, North Carolina 27619
919 881-6000

68c

FUMC LOAN # 692026

192881

**FIRST
UNION**

**ASSIGNMENT OF MORTGAGE
ALABAMA**

STATE OF ALABAMA
COUNTY OF SHELBY

THIS ASSIGNMENT OF MORTGAGE executed this 30 day of December,
1988, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
BARCLAYSAMERICAN/Mortgage Corporation ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee,
together with the property described therein and the debt secured thereby, said instrument being recorded in the records
of the Office of the Judge of Probate Court of SHELBY County, Alabama, and
duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
HAROLD BASCOM BATES, JR.	OCTOBER 31, 1986	098	582
HAROLD BASCOM BATES, SR.			
EMILY A. BATES			

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers,
and has caused its corporate seal to be thereunto affixed.

ATTEST:

Priscilla O'Kelley
Assistant Secretary
PRISCILLA O'KELLEY
STATE OF NORTH CAROLINA
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION

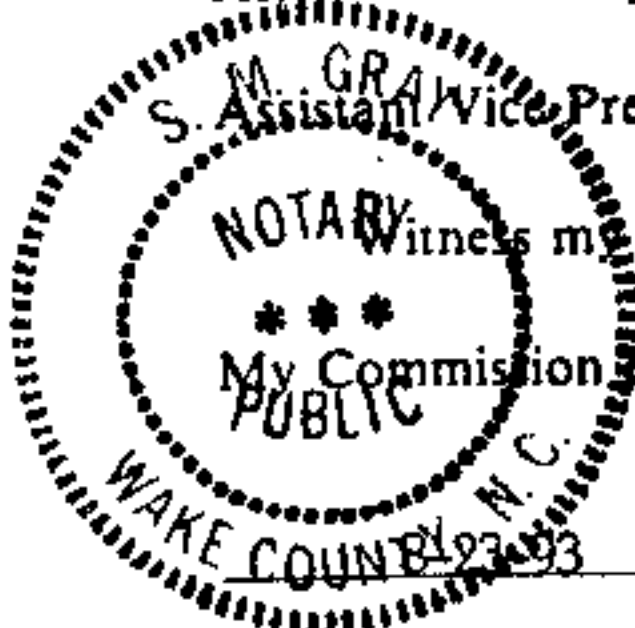
By: Altoris A. Bonner
Assistant Vice President
ALTORIS A. BONNER

I, S.M. GRAY, Notary Public, do hereby certify that
PRISCILLA O'KELLEY personally came before me this day and acknowledged that (s)he is the
Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its

S.M. GRAY, Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, DEC 30 1988

My Commission Expires:



S.M. Gray
Notary Public
S.M. GRAY

PREPARED BY FIRST UNION CORPORATION

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 FEB 10 PM 3:49

Thomas A. Shingleton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>200</u>
TOTAL	<u>450</u>