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ATE OF ALABAMA )	•	· .	•	
FFERSON COUNTY ) -	PA	RTIAL RELEASE	·	
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KNOW ALL MEN BY	THESE PRESENTS.	THAT, for value r	eceived the unders	igned does
			property from the	
-		1	Partnership, an A	
mposed of Awtrey B	uilding Corp. and	PartnIosthe NAT	IONAL BANK OF COMM	ERCE OF
RMINGHAM, a natio	nal banking associ	ation, dated	June 1, 1988	·
	Probate Office of			bama, in R <mark>ea</mark>
lume <u>188</u> .	Page487		n consideration, th	e receipt of
nich is hereby ack	nowledged the unde	ersigned does here	eby release all of	its rights,
			property inShell	
labama, to wit:	- •	;	· ,	
T -	2-1 0-1		10 0 76	
Shelby Co	ite 3rd Sector, rec	orded in Map Book	12, Page 70	
5. 4			•	
<b>E</b> .		·		
			•	
to no extent whateveroperty described	ver, affect the li in and secured by	en of said mortga said mortgage.	this release shall age as to the remai The undersigned is	nder of the
But it is expr to no extent whater property described	ver, affect the li	en of said mortga said mortgage.	ige as to the remai The undersigned is	nder of the
But it is expr to no extent whater property described of said mortgage a	ver, affect the li in and secured by nd all of the unpa	en of said mortga said mortgage. id notes secured	The undersigned is thereby.	nder of the own
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But it is express on extent whatever property described of said mortgage at the by its proper O	ver, affect the line in and secured by and all of the unparties who is there	en of said mortgage.  said mortgage.  id notes secured  rsigned has cause  reunto duly author	The undersigned is thereby.	nder of the own
But it is expected no extent whatever property described of said mortgage at to by its proper 0 day of February of	ver, affect the line in and secured by and all of the unparties who is there are any 19 89	en of said mortgage.  said mortgage.  id notes secured  rsigned has cause  reunto duly author	The undersigned is thereby.	nder of the own
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Given under my hand and official seal this \_\_\_\_ 8th \_\_\_ day of \_\_\_ February.\_\_\_ . 19\_89 . THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE P. O. BOX 10686 BIRMINGHAM, AL. 35202

NOTARY PIRE COMMISSION EXPIRES MOVEMBER 6, 1992