

569

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto MARKET STREET MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
EBERT, CHARLES C. & CECILIA ELAINE	222	115	SHELBY	AL

03 THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.
PAGE TO HAVE AND TO HOLD unto the said MARKET STREET MORTGAGE CORPORATION its successors and assigns, FOREVER.

226 IN WITNESS WHEREOF, the said ALTUS BANK, A FEDERAL SAVINGS BANK has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 27th day of January, 19 89.

ATTEST:

Frances VanLandingham
Its: ASSISTANT SECRETARY

ALTUS BANK, A FEDERAL SAVINGS BANK
BY: Beverly Davis
Its: VICE PRESIDENT

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS BANK, A FEDERAL SAVINGS BANK, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers, with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27 day of January, 19 89.

Diana M. Eccles
Notary Public (Seal)

MY COMMISSION EXPIRES AUG. 8, 1992

✓ This instrument was prepared by:
ALTUS BANK, A FEDERAL SAVINGS BANK
Beverly Davis

Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB -9 AM 10:19

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

250
100
350