JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and of which is hereby acknowledged, the undersigned,

COLLATERAL MORTGAGE, LTD., an	Alabama Limited Partnership, does hereby
FEDERAL	HOME LOAN MORTGAGE CORPORATION
- that cortain	mortgage executed by
J. Michael Colvin and wife,	168,000,00
to COLLATERAL MORTGAGE, LTD. in dated the 22nd day of De	the principal sum of \$ 168,000.00  cember 1988 and filed for record
on the <u>29th</u> day of <u>December</u> of Probate of <u>Shelby</u>	the principal sum of 3 2009  cember 19 88 and filed for record  19 88 in the Office of the Judge  County, Alabama in Volume  together with the debt thereby secured,  erest of the undersigned in and to the lands
the note therein described, and all int	erest of the undersigned in and to the lands
and property conveyed by said mortgate to the undersigned.	age. This transfer is made without recourse
TO HAVE AND TO HOLD unto the	said
TOURDAY	HOME LOAN MORTGAGE CORPORATION
its successors and assigns forever.	
IN WITHER WHEDENE THE SAID	COLLATERAL MORTGAGE, LTD. has caused
1 M	
	limited partnership seal is hereto affixed and its Assistant
Secretary both of whom are thereun's of January 1989.	to duly authorized, this the25th day
of January 1989.	
(SEAL)	
ATTEST:	COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership
$\varphi_{\prime}$	man. Anne
Its Assistant Secretary	Its Assistant Vice President
ns Resident To	
STATE OF ALABAMA	
·	
JEFFERSON COUNTY )	c Casas of Alabama at Large, bereby
1, the undersigned, a Notary Pul	resident and Assistant Secretary, an Alabama Limited Partnership,
whose names as Assistant Vice P	resident and Assistant Secretary,
respectively, of COLLATERAL MORE	and who are known to me acknowledged before
officers and with full authority, exer	cuted the same voluntarily for and as the act
of said Limited Partnership.	25th day of
Given under my hand and	official seal, this the25th day of
	nola Jean Ludaly
My Commission Expires: 10-29-90	Notary Public
CUELDI V. 350	State of Alabama at Large
STATE OF ALA SHELDING THIS INSTRUMENT WAS FILED 350 INSTRUMENT WAS FILED 350 INSTRUMENT WAS FILED MAN	
Alabama 1/87  Alabama 1/87  Alabama   Alabama  Alabama  Alabama  Alabama  Alabama  Alabama  Alabama  A	ument was prepared by
MA	ARY GUINED
Alabama 1/87  Alabama 1/87  Alabama  Birmi	lateral Mortgage, Ltd.
1/87 Birmi	Crestwood Blvd. ingham, AL 35210

WILLIAM H. HALBROOKS
SUITE 704
INDEPENDENCE PLAZA
BIRMINGHAM, AL 35209