STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

| Know All B | Ien By These Preser | nts, That, the un | dersignedNATIO | NAL BANK OF COM | MERCE |
|---------------------|---|----------------------------------|-----------------------------------|--------------------------------------|------------------------|
| <u> </u> | , a | cknowledges full | payment of the ir | debtedness secure | i by that certain |
| Real Property) (| Personed XRKOperty) | mortgage execut | ed by Ashe Compa | nies, Inc. | <u></u> |
| hich said morts | age was recorded in | the office of the | Judge of Probate (| Court of Med Bank | County Alabama. |
| | Book No214_ | , | | | |
| 1 | Book No. | | • | • | |
| | | . rage | , and the una | , in Brice about raises | |
| | + 40 according t | to the amended se 118. in the | map of Brookhav Probate Office | en, Sector 3, as of Shelby County | recorded , Alabama. |
| i. | Map 500K 22, 14; | ,, | | | • |
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| | STATE OF ALA. SHE | HIS SEED SEO | | | |
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| | 89 FEB -9 AM | 110:41 | | | |
| • | JUDGE OF PR | mare any Dr. | | | • |
| • | JUDGE OF PR | OBATE R | | | • |
| In Witnes | s Whereof, the unde | rsigned, NA | TIONAL BANK OF | COMMERCE | |
| nas caused these | presents to be execu | ited this 3rd | day of Februa | ry | , 19 <u>89</u> |
| | • | • | • • • | • | |
| | | | <u>NATI</u> | ONAL BANK OF COM | MERCE |
| | | | BY: | avid W. Farr | <u>).4a</u> |
| | | - | _ | Vice President | |
| STATE OF | ALABAMA) | • | | | |
| | N COUNTY | | | | • |
| I. the under | signed Notary Public, | in and for said Co | unty in said State, he | reby certify that | |
| Bavid | W. Farr | whose | name (as Vice | President | ledged before me or |
| this day that, beln | k of Commerce g Informed of the con for and as the act of | tents of the instru | nent, he (as such off | cer and with full auti | hority,) executed the |
| | | | day of Febr | uary | 1 <u>9</u> 89 |
| | my hand and Officia | i sear tilla | | 1/ | |
| Given under | my hand and Official | | | Lun 1 | 17.1. |
| Given under | SENT WAS PREPARED IK OF COMMERCE | | Notary | Public | ! Tyle |

MY COMMISSION EXPIRES NOVEMBER 6, 1992