	TH	IS STATEMENT IS PRESENTED T	O A FILING OFFICER FOR FILING PURSUANT TO THE UN	IIFORM COMMERCIAL CODE	
4.	Jenkins B P. O. box Montgomer Debtor is a Utilit This statement refer	rick Company 91 y, AL 36101	2. Secured Partylies) and address(es) First Alabama Bank f/k/a First Alabama Bank of Montgon P. O. Box 511 Montgomery, AL 36101 Ment bearing File No. 09542 Date Filed 7-12-84	3. For Filing Officer (Date, Time, Number, and Filing Office)	
۸.					
7	Montinuation.	This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.			
	☐ Termination.	and ancorated the total and another tests, pageing the unuper submit applied it fall elsektive.			
_	☐ Assignment.	The secured party's right unde	or the financing statement bearing file number shown above name and address appears in Item 12.	• • • • • • • • • • • • • • • • • • •	
10.	Amendment.		le number shown above is amended as set forth in Item 12.		
H,	🔲 Partial Release.		liateral described in Item 12 from the financing statement b	earing file number shows above	
			11.00		
	- 			No. of additional Sheets presented:	
				abama Bank f/k/a	
Ву		btor(s) (necessary only if Item I	By: Konda C	abanna Bank of Montgomery J. Secured Partylies)	
(1	i) Filing Officer Co	ppy — Alphabetical	ARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC Approved by The Secretory of State of Alabama	:- 3	

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