

KNOW ALL MEN BY THESE PRESENTS:

That THE FLORIDA GROUP, INC. party of the first part, in consideration  
a corporation existing under the laws of the State of FLORIDA  
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Trust America Resources, Inc.

1700 66th Street North, St. Petersburg, FL 33710

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,  
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage  
or deed of trust bearing date the 07 day of OCTOBER, 1988

made by LARRY E. KIMBEL AND WIFE, ANGELA K. KIMBEL

in favor of GULF AMERICAN MORTGAGE BANKERS, INC.\*\*

and recorded in Clerk's file # OR 209 PG 46, public records of SHELBY

County, AL upon the following described place or parcel of land, situate and being in said County and State to-wit:

\*\*, DBA IN ALABAMA, GULF AMERICAN, INC.

LOT 1, BLOCK 1, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES  
AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

BOOK 225 PAGE 661

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 FEB -8 AM 9:23

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
TOTAL	3.50

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,  
with interest from the 07 day of OCTOBER, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal  
to be hereunto affixed, by its proper officers thereunto duly authorized, the 16TH day of NOVEMBER, 1988

THE FLORIDA GROUP, INC.

BY Daniel A. DuBois

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

ATTEST:

JIM ARNESON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

JIM ARNESON AND DANIEL A. DUBOIS  
ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT

we'll known to me to be the respectively of this corporation named as party of the first part  
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that  
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

16TH DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES

AUGUST 28, 1992

RETURN TO

THIS INSTRUMENT PREPARED BY:

KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:  
THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURG, FL 33743-1030  
ATTN: XXXXXXXXXXXXXXXXXXXX

TFGI LOAN NO. 89004385  
INVESTOR NO. 095  
COMMITMENT NO. 268283SF  
TFGI: ADM. ACE