		prepared by WRIGHT	434			
(Mame) _		<u>.</u>	Α	•		
(Address)		arranty Deed				
STATE O	F ALABA	MA) :		•	
COUNTY		JEFFERSON) :	KNOW ALL ME	N BY THESE PRESE	NTS.
That in co	nsideration	n of Twenty Si	x Thousand F	ive hundred an	d no/100	DOLLAR
	lersigned gr		:	CLOPMENT PARTNE	•	
(herein re the said C E (herein re	ferred to as GRANTOR B. G. Win ferred to as	a GRANTOR) in l does by these pre nford Builde:	sents, grant, barg rs , Inc . ther one or more).	ain, sell and convey u	eccipt of which is here into ed real estate, situated	
ā	as recor	ccording to ded in Map Bo Alabama.	the Map and Sook 12, Page	Survey of South 76, in the Pro	pointe, 3rd Secondary	ctor, Shelby
;	Subject	to all easem	ents, restri	ctions and righ	ats of ways of r	ecord.
٠. الكا	Grantee'	s Address:	P. O. Box 3 Birmingham,	Alabama 35236		√ •
			Stati	OFALA SHELLE		
PAGE 63	_		INSTR	E OFALA. SHELLS: (CERTIFY THIS UMENT WAS FILLU	1. Deed Tax \$	550
	·		:	B-8 AM 8: 40		9.00
225				- 0	2. Mtg. Tax 3. Recording Fee 4. Indexing Fee	100
BGOK			JUD	GE, OF PROBATE		9.00
		٠,	;···	÷.	JOTAL heirs and assigns forev	-
their heir brances, assigns s forever,	rs and assign that it has shall, warra against the	gns, that it is law a good right to s ant and defend the lawful claims of a	fully seized in fesell and convey the same to the sall persons.	e simple of said prer he same as aforesaid	venant with said GRA mises, that they are from and that it will, and her or their heirs, exe	ee from all encu its successors a
authoriz	ed to execu	te this conveyance	e, hereto set it s sig	gnature and seal,	QΔ	
this the	3rd	day of	repruary		. 19	
ATTES	Т;			Awtrey Re	eamer Developmen	t Partnershi
· · · · · · · · · · · · · · · · · · ·			Secretary	By Albori	t Awtrey, Presid	ent of
STATE OF ALABAMA)	Awtrey Bu Managing	uilding Corporat	ion who is	
COUNT		JEFFERSO dersigned Aut			Public in and for said C	ounty, in said St
hereby (certify that	H. Albert A	wtrey, As Pr	esident of Awt	rey Building,	
to the s	foregoing c	onveyance, and w	ho is known to r he, as such offic	ne, acknowledged be er and with full aut	pment Partnershi efore me on this day t hority, executed the s	that, being information ame voluntarily
		r my hand and offi	cial seal, this the	3rd day of	February Emnu a	, 19
י יז		•			·	