This instrument prepared by

A. Jones an employee of AmSouth Mortgage Company, Inc. P.O. Box 847 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA COUNTY OF JEFFERSON
	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. , a corporation organized and existing under the laws of the State of Delaware does hereby bargin, sell, convey, assign, and deliver unto
į	leet Real Estate Funding Corporation
	its successors and assigns that certain Mortgage executed by:
	Roy D. Mallory an unmarried man and Brenda G. Smith an unmarried woman
	to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$45,464.00 dated the 1st day of December, 1988, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 216, Page 821 together with the debt thereby secured, the Note therein described and all intere of the undersigned in and to the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the saidFleet Real Estate Funding Corporation its successors and assigns forever.
	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by <u>John E. Andrews</u> its Senior Vice President, and its corporate seal to be hereto affixed and attested by <u>Rose Giardina</u> , its Assistant Secretary both of whom are thereunto duly authorized this <u>lith</u> day of <u>January</u> , 1989.
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PAGE 438	AMSOUTH) MORTGAGE COMPANY, INC.
	By Church Meller
225	Its Senior Vice President
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	1ts Assistant Secretary 89 FEB -6 AM 10:06 350
	STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE
	I, the undersigned, a Notary Public in and for said County in said State, he certify that John E. Andrews and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, be informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
	Given under my hand and official seal, this the 11th day of <a 19_89<="" a="" href="January">
	Notary Public Public
	My commission expires: 6/15/92