

KNOW ALL MEN BY THESE PRESENTS:

That THE FLORIDA GROUP, INC. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Trust America Resources, Inc. 1700 66th Street North, St. Petersburg, FL 33710 party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 21 day of OCTOBER, 1988 made by JOHN P. SCHWAB AND WIFE, SANDRA M. SCHWAB in favor of Gulf American Mortgage Bankers, Inc. ** and recorded in Clerk's file # OR 210 PG 892, public records of SHELBY County, AL upon the following described place or parcel of land, situate and being in said County and State to-wit:

** DBA IN ALABAMA, GULF AMERICAN, INC.

LOT 43, ACCORDING TO THE SURVEY OF BRANDYWINE FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 225 PAGE 416

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 89 FEB -6 AM 9:31

2.50 1.00 3.50

Thomas A. Swanson, Jr. PROBATE

together with the note with interest from the 21 day of OCTOBER, 1988 described in said mortgage or deed of trust, and the moneys due and to become due thereon,

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 23RD day of NOVEMBER, 1988

THE FLORIDA GROUP, INC.

BY Daniel A. Dubois

ATTEST: Jim Arneson JIM ARNESON, ASSISTANT SECRETARY

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

JIM ARNESON AND DANIEL A. DUBOIS Assistant Secretary and Assistant Vice President respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 23RD DAY OF NOVEMBER, 1988

MY COMMISSION EXPIRES AUGUST 11, 1992 THIS INSTRUMENT PREPARED BY: Sandra J. White SANDRA J. WHITE

PLEASE MAIL RECORDED DOCUMENT TO: THE FLORIDA GROUP, INC. P.O. BOX 41030 ST. PETERSBURG, FL 33743-1030 ATTN: BEVERLY BLANKENSHIP

TFGI LOAN NO. 89004710 INVESTOR NO. 095 COMMITMENT NO. 268289SF TFGI: ADM.ACF