

STATE OF ALABAMA)
SHELBY COUNTY)

This Instrument was Prepared By:
Clayton T. Sweeney
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 125, at page 273; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Eddleman & Associates, an Alabama General Partnership who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 51, according to the Survey of Brook Highland, 1st Sector, as recorded in Map Book 12, Page 62 A & B in the Probate Office of Shelby County, Alabama.

Lot 63, according to the Survey of Brook Highland, 2nd Sector, as recorded in Map Book 12, Page 63 A & B, as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 104, 105, 106, 107 and 112, according to the Survey of Brook Highland, 3rd Sector, as recorded in Map Book 12, Page 64 A & B, as recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed and its corporate seal affixed by John Allen Greene its Ass't. Vice President who is thereunto duly authorized on this 2nd day of February, 1989.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS: John Allen Greene
INSTRUMENT WAS FILED: Ass't Vice President

89 FEB -3 AM 10:38

RECORDING FEES

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

Recording Fee \$ 2.50

Index Fee 1.00

2.50
1.00
3.50

I, the undersigned authority, in and for said County in said State, hereby certify that John Allen Greene whose name as Ass't Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 2nd day of February, 1989.

Camille Taylor
Notary Public

My Commission Expires MY COMMISSION EXPIRES APRIL 25, 1989

BOOK 225 PAGE 264

by Monroe & Byrd