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STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by
Jack M. Purser, Jr
Attorney in Charge
Office of General Counsel
United States Department of Agriculture
Room 827, Aronov Building
474 South Court Street
Montgomery, Alabama 36104

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the United States of America acting by and through the Farmers Home Administration, an agency of the United States Department of Agriculture ("Government"), hereby assigns without recourse unto Rural Housing Trust, 1987-1, ("Assignee") pursuant to a certain Loan Sale Agreement dated as of September 14, 1987, by and between the Assignee and the Government, all of its right, title and interest in and to those certain Mortgages, together with the Notes and obligations described in said Mortgages, which are recorded in the Probate records of Shelby County, Alabama as follows:

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<u>Present Borrower</u>	<u>Mortgage Date</u>	<u>Original Principal</u>	<u>Book</u>	<u>Page</u>
Robert L. Riggins	August 4, 1983	\$28,000.00	434	701

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns and the heirs, devisees, successors and assigns of such successors and assigns forever; provided, however, that the Government does not assign to the Assignee the right of the Government to compel any borrower named above to prepay any Loan solely by reason of the ability of any such borrower the unpaid debt under such Loan at reasonable rates and terms.

to Reference

IN WITNESS WHEREOF, the United States of America has caused this assignment to be executed by its duly authorized representative, the County Supervisor for the Farmers Home Administration, the United States Department of Agriculture; pursuant to the authority of specific delegation by the Administrator of the Farmers Home Administration.

Done this 2nd day of February, 1989.

UNITED STATES OF AMERICA
Farmers Home Administration

BY: [Signature]
COUNTY SUPERVISOR
Shelby County, Alabama
Farmers Home Administration
United States Department of Agriculture

J.H.A.

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, Lynn B. Wilson, a Notary Public in and for said County in said State, hereby certify that Earl Nichols, whose name as County Supervisor, of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as County Supervisor, Alabama, of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2nd day of February, 1989.

Lynn B. Wilson
Notary Public

(NOTARIAL SEAL)

My commission expires: 6/1/92

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STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB -3 AM 9:33

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$	
2. Mtg. Tax		<u>42.00</u>
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>48.00</u>