

PREPARED BY: KAREN LEAH GUNTER AS AN  
EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 7344-A BIRMINGHAM, ALABAMA 35253

218  
RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 14, 1988, executed by UNITED HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 214 Page 513 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 31ST day of JANUARY, 1989.

LOT 11, OAK GLEN, 2ND SECTOR 1ST ADDITION

SouthTrust Mortgage Corporation

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED BY:

W. Guy Warren  
Vice President

89 FEB -3 AM 9:13

ATTEST:

Catherine Gordon  
Asst. Secretary

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
31ST day of JANUARY, 19 89

Randall L. Linn  
Notary Public  
My Commission Expires 7.12.91