This instrument was prepared by

COURTNEY H. MASON, JR.  $\Delta$  2032 Valleydale Road Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY FOUR THOUSAND NINE HUNDRED & 00/100----(\$94,900.00) DOLLARS to the undersigned grantor, Builders Group, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said CRANTOR does by these presents, grant, bargain, sell and convey unto John D. Allen and wife, Audrey G. Allen (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 46, according to the Survey of Saddle Run Subdivision as recorded in Map Book 11, page 28 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$54,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 4013 Saddle Run Circle, Helena, Alabama

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Thomas A. Davis, who is authorized to execute this conveyance, hereto set its signature and seal, this the 30th day of January, 1989.

1. Deed Tax \$ 4000

2. Mtg. Tax

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3. Recording Fee 250

4. Indexing Fee 100 TOTAL

STATE OF ALA. SHELDI ... I CERTIFY THIS INSTRUMENT WAS FILL U

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France Q. Samuelen, Dr. JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF SHELBY COUNTY

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Thomas A. Davis whose name as the President of Builders Group, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 1989

Builders Group, Inc.

Thomas A. Davis, President

Notary Public

My Commission Expires March 10, 1991