

## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	, acknowledges fo	ull payment of	the indebtedness sec	ured by that certain
(Real Property) (Personal Property) n				
which said mortgage was recorded	d in the office of the	Judge of Prob	pate Court of, Shelby	County, Alabama, in
Book No	<u>432</u> , Page No	. <u>835</u>	, (and assigned to	
in Book No	, Page	,) and t	the undersigned does	urther hereby release
and satisfy said mortgage.				
• • • • • • • • • • • • • • • • • • • •			. •	
	•	•		
<b>60</b>				·.•
₹ •				
$\ddot{\approx}$				
** <b>*</b>				
<b>500</b>		•		
			RECORD	ing fees .
	•		Recording Fee	1.00
		·	Index Fee	3.SO
In Witness Whereof, the unc	dareigned Je	an H. Clark	TOTAL	
				,1989
has caused these presents to be e	xecatea ruis - 30 Fir			
RECORDING FEES	00111	uri le 12.	First Bank of	
cording Fee \$	STATE OF ALA. S I CERTIFY INSTRUMENT	THIS WAS FILED	gearys.	Clark)
ex Fee	INSTRUMENT	11710	Asst. Vice Pro	
OTAL )	89 FEB -2			
STATE OF ALABAMA SHELBY COUNTY	JUDGE OF B	PROBATE		•
Notary I t, the undersigned Judge of	ეტეფლი.		d State, hereby certify	that
I, the undersigned Judge of  Jean_H. Clarka  rst_Bank_of_Alabastera  this day that, being informed of the same voluntarily (for and a	corporation) is signed the contents of the in	d to the foregonstrument, he (a	ning instrument, ackn	owledged before me
our Given under my hand and	) Official and this	30th day of	January	
	) Utticiai seal this	, uay vi -		
Given under my hand and			Son Elle	w The

S leve sears