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SEND TAX NOTICE TO:
David A. Barnard
614 Oak Glen Drive
Birmingham, AL 35244

This instrument was prepared by

(Name) Lamar Ham
(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty Four Thousand Nine Hundred and 00/100---Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

David A. Barnard and Theresa F. Barnard

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 11, according to the Survey of Oak Glen, 2nd Sector, 1st Addition
as recorded in Map Book 12, page 20 in the Probate Office of Shelby County,
Alabama.

Subject to current taxes, easements, restrictions, mineral and mining
rights, agreements, and rights of way of record.

\$99,900.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

BOOK 225 PAGE 60

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 FEB -2 AM 10:27

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

1. Dead Tax \$ 25.00
2. Mtg Tax
3. Recording Fee 25.00
4. Indexing Fee 1.00
TOTAL 28.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of January 19 89

ATTEST:

United Homebuilders, Inc.

By Leonard W. Coggins President

Secretary

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Leonard W. Coggins
whose name as President of United Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 27th day of January

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Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1989