PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that	at whereas, <u>Marvin G. Autry</u>
executed	i a mortgage to First National Bank
of Columbiana, Alabamaon the	
19, which is recorded in Mortgage Book 432	
Shelby County, Alabama;	
Whereas,Marvin_GAutry	desires to pay the
sum ofOne (1.00)	Dollars to said First
National Bank of Columbiana, Alabama	on said mortgage and to have the land
described below released from said mortgage and said.	First National Bank of Columbiana.
Alabama desires to accept sa	
and agrees to release said land from said mortgage;	
Now, therefore, the undersigned_First_Natio	onal Bank of Columbiana, Alabama
in consideration ofOne_(\$1.00)	Dollars, being
paid to said <u>First National Bank of Columbian</u>	a, Alabama
in hand paid by the said <u>Marvin G. Autry</u>	·
the receipt whereof is hereby acknowledged, does	hereby release, remise and quit claim unto the
saidMarvin G. Autry	
all the right, title and interest acquired under said mor	agage in and to that part of the premises conveyed
therein, and described as follows, to-wit:	
	•

See attached Exhibit A

BOOK 225 PAGE 69

Commental duntier or

TO HAVE AND TO HOLD to the said Marvin G. Autry
and to its, their, our successors and assigns forever.
It is understood and agreed that this release shall not in any way impair or affect the right
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.
IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana, Alabama
has hereunto set its hands and seals this the 2nd day of February.
First National Bank of Columbian, Ac.
BY D Wyell
1
STATE OF ALABAMA SHELBY COUNTY
I. the undersigned authority, a Notary Public in and for said County in said State, hereby certify
that J. D. Wyatt
whose name as Senior vice-precident of First National Bank of Columbian
is signed to this instrument, and who is known to me acknowledged before me on this day that, being
informed of the contents of said instrument, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation (bank).
NO Makupder my hand and official seal this 2nd day of February
Punici
Notary Public
Treate to
STATE OF ALABAMA
SHELBY COUNTY
1. the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that
whose name(s)signed to the foregoing conveyance, and whoknown to me acknowledged
before me on this day, that being informed of the contents of this instrumentexecuted the
same voluntarily on the day the same bears date.
Given under my hand and official seal thisday of, 198, 198
Notary Public

1. Joseph E. Conn, Jr., a registered surveyor in the State of Alabama do hereby certify that this is a true and correct plat of my survey as shown hereon, that there are no visable encroachments of any kind upon the subject property except as shown, that the apartment building and all related improvements are within the bounds of the property as shown and described. I further certify that I have consulted the Federal Insurance Administration's Flood Hazard Map for the area and have determined that the subject property is not in a flood prone area, the correct legal description being described as follows:

Commence at the Northeast corner of the Northeast quarter of the Northwest quarter of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama and run thence 52°-09'-14° right from the North line of the Northwest quarter of the Northeast quarter of said Section 34, a distance of 319.58' to the point of beginning of the property being described. Thence turn a deflection angle of 8"-05'-57" to the right and run Southeasterly a distance of 143.30' to a point on the Northerly right of way line of Shelby County Highway No. 39. Thence turn a deflection angle of 101°-09'-04° to the right to chord and run Northwesterly along the arc of a Highway curve having a central angle of 4°-26'-41" and a radius of 987.75' an arc distance of 76.62' to the P.T. of said curve, Thence continue along the right of way of said Highway 39 a tangent distance of 170.35' to a point on the Easterly line of Shelby County Highway No. 47, Thence turn a deflection angle of 97"-30'-41" right to chord and run Northerly along the arc of a Highway curve having a central angle of 27°-04'-06" and a radius of 264.07' an arc distance of 124.76' to a point on the Southerly line of a small asphalt road, Thence turn a deflection angle of 83°-02'-15° to the right from chord and run Easterly a distance of 38.10' to the P.C. of a curve to the left having a central angle of 12"-06'-13" and a radius of 811.83', Thence contine Easterly along the arc of said road curve an arc distance of 171.51' to the point of beginning. containing 0.65 of an acre and subject to all easements, agreements, restrictions and / or limitations of probated record or applicable law.

According to my survey this 28th day of March, 1988

File No. 3521 Autry, Glen Chelsea. March, 1988 NE-HWN, S34, T195, R1W. Compliant A A GISTERE COMPLIAND

STATE OF ALA. SHELLING
INSTRUMENT. WAS FILLED

89 FEB - 2 AM 10: 45

JUDGE OF PROBATE & Rec. 750

Lond 150



225 PRE 71

300K

.