7/ This form furnished by: Cahaba Title, Inc.

Riverchase Office (205) 988-5600

custern Office (205) 833-1571

his instrument was prepared by:		nd Tax Notice to: ame) <u>FRANK A. BROTI</u>	HERTON	
Address) BIRMINGHAM, ALABAMA 35226	- '	(Address) 2580 CROSSGATE PLACE BIRMINGHAM, AL 35216		
W	ARRANTY DEE	D		
TATE OF ALABAMA			· · · · · · · · · · · · · · · · · · ·	
JEFFERSON COUNTY KNOW		THESE PRESENTS,	>>	
hat in consideration of TWENTY EIGHT THOUSAN	D FIVE HUNDRI	ED AND NO/100 (\$28,5	00.00) DOLLARS	
o the undersigned grantor (whether one or more), in har	id paid by the gran	ntee herein, the receipt where	of is acknowledged, I or we,	
CHARLES R. SAUNDERS,	A MARRIED MA	N ·		
herein referred to as grantor, whether one or more), g	rant, bargain, sell	and convey unto		
FRANK A. BROTHERTON A	ND ALLEN B.	ELLIS, AS TENANTS IN		
herein referred to as grantee, whether one or more), t SHELBY	he following desc Cou	ribed real estate, situated in inty, Alabama, to-wit:		
FOR LEGAL DESCRIPTION SEE EXHIBIT	"A" ATTACHI	ED HERETO AND INCOR	PORATED HEREIN	
SUBJECT TO ALL EASEMENTS, RESTRICT	TONS AND RIG	SHTS-OF-WAY OF RECOR	D.	
•			:	
THIS PROPERTY IS NOT THE HOMESTEAD	OF GRANTOR	OR HIS SPOUSE.		
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TO HAVE AND TO HOLD, To the said GRAI	NTEE, his, her o	r their heirs and assigns for	ever.	
And I (we) do, for myself (ourselves) and for my her or their heirs and assigns, that I am (we are) lawfully unless otherwise stated above; that I (we) have a goo (our) heirs, executors and administrators shall warrant forever, against the lawful claims of all persons.	seized in tee simp od right to sell an and defend the s	id convey the same as afore same to the said grantee, his,	said; that I (we) will, and my	
IN WITNESS WHEREOF, I (we) have hereunt	io set my (our) na	AIRCES AIRCE SCARES (CITIES		
	Seal)	Chall KDa	usle (Seal)	
		CHARLES R. SAUNDER	S (Seal)	
	Seal)	<u> </u>		
(Seal)		(Seal)	
STATE OF ALABAMA JEFFERSON County Gen	erai Acknowledg	ment		
I. THE UNDERSIGNED in said State, hereby certify that CHARLES R.	SAUNDĖRS, A	MARRIED MAN	Public in and for said County, cknowledged before me on this	
whose name(s) IS signed to the foregoing conday that, being informed of the contents of the converge	veyance, and who yance, HE ex	kecuted the same voluntarily	on the day the same bears date.	
Given under my hand and official seat, this 28	TH day of	JANUARY /	19 89	
02-23-92	· .	// / / / / / / / / / / / / / / / / / /		
My Commission Expires:		// Notary	Public	

Part of the Northeast 1/4 of the Southwest 1/4 of Section 9, Township 18 South, Range 1 East described as follows: Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 9, Township 18 South, Range 1 East; thence run North 86 deg. 40 min. 18 sec. East and along the North line for 1287.96 feet to the point of beginning; thence continue along same line for 660.15 feet to a point on the Northwesterly right of way of Alabama Highway No. 25; thence turn 114 deg. 06 min. 30 sec. to the right and run South 20 deg. 46 min. 48 sec. West and along said right of way for 150.80 feet to the point of beginning of a curve to the right, said curve having an intersecting angle of South 26 deg 15 min 34 sec West, a Radius at its right of way for 764.23 feet; thence run an Arc distance of 350.26 feet point of tangency; thence turn Tangent to said curve and run South 47 deg. 20 min. 22 sec. West and along said right of way for 243.16 feet to the Southeast corner of Dr. Selden's property; thence turn 110 deg. 09 min. 54 sec. to the right and run North 22 deg. 47 min. 44 sec. West and along Dr. Selden's Property for 603.67 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

224 me 896

STATE OF ALA. SHELBY CO. T CERTIFY THIS INSTRUMENT WAS FILED.

89 FEB - 1 AM 11: 00

JUDGE OF PROBATE

1. Dead Tax \$ 28

2. Mtg. Tax

3. Recording Fee_

4. Indexing Fee

TOTAL